



# Guthrie Housing Authority

## Board of Commissioners Meeting

### -NOTICE OF MEETING AGENDA POSTING-

**Chairman**  
John Donosso

**Vice-Chairman**  
Robert 'Bob' Kenworthy

**Commissioner**  
Jonathan S. McClain

**Commissioner**  
Lisa New

**Commissioner**  
Vacant

**Executive Director**  
Jennifer K. Ricker

Type of Meeting\*

Regular  
 Special\*\*  
 Emergency

Rescheduled Meeting\*\*\*

Continued or Reconvened  
 Meeting Date Changed

**Date: THURSDAY, March 19, 2026**

**Time: 6:00 P.M.**

**Place: 1524 E. Perkins, Guthrie (GHA Main Building/Community Center)**

To be completed by person filing notice.

Name Jennifer K. Ricker

Title Executive Director

Address Guthrie Housing Authority

1524 East Perkins, Guthrie, OK 73044

Phone: 405-282-3246 Fax 405-282-2884

*Jennifer K. Ricker*  
(Signature)

Filed in the office of the Municipal Clerk at 8:20 A.M. P.M.

on March 18 2026.

Signed [Signature]  
Clerk/Deputy Clerk



\* The notice and the agenda of the meeting are to be posted at the principal office, at the location of the Regular Monthly meeting at least 24 hours in advance of the meeting, excluding Saturdays, Sundays and Holidays.

\*\* The notice of the Special Meeting shall be given in writing, in person or by telephone at least 48 hours before the meeting. The notice and Agenda of the Special Meeting are to be posted at the principal office of the public body or, if there is no principal office, at the location of the meeting at least 24 hours in advance of the meeting, excluding Saturdays, Sundays, and Holidays.

\*\*\* Notice of any change in the date, time, or place of a rescheduled regular meeting shall be given, not less than 10 days prior to the implementation of such change.

**THIS AGENDA WAS POSTED AS REQUIRED AT THE GUTHRIE HOUSING AUTHORITY  
COMMUNITY BUILDING, GUTHRIE CITY HALL & ALL APPLICABLE GHA SOCIAL MEDIA SITES.**

**Meeting Location:**  
1524 E Perkins  
Guthrie, OK 73044

**Office Phone**  
405-282-3246  
**Fax**  
405-282-2884  
**TDD**  
405-293-9797

[www.guthriehousing.org](http://www.guthriehousing.org)



"This institution is an equal opportunity provider and employer."





**Guthrie Housing Authority**  
**Board of Commissioners – Monthly Meeting**  
**March 19, 2026 – Thursday -6:00 P.M.**

**Chairman**

John Donosso

**Vice-Chairman**

Robert “Bob” Kenworthy

**Commissioner**

Jonathan McClin

**Commissioner**

Lisa New

**Commissioner**

Vacant

**Executive Director/  
Board Secretary**

Jennifer K. Ricker

**Meeting Location:**

1524 E. Perkins,  
Guthrie, OK 73044

**Office Phone**

405-282-3246

**Fax**

405-282-3246

**TDD**

405-293-9797

## AGENDA ITEMS

1. **CALL TO ORDER/ ROLL-CALL/ DECLARATION OF QUORUM**
2. **PUBLIC COMMENTS** (Limited to Five Minutes Per Speaker)
3. **OLD BUSINESS** (*Any business from a previous meeting that was not completed*)
4. **RESOLUTION NO.26/03-008:** Request approval of the Meeting Minutes for February 19, 2026
5. **RESOLUTION NO. 26/03-009:** Request approval of the February 2026 Monthly Financial Reports (Banking; Income/Expenses; Accounts Payable)
6. **EXECUTIVE DIRECTOR’S REPORT-** (Monthly Occupancy/Waiting List, Projects, and Overall Agency Operations)
7. **RESOLUTION NO. 26/03-010:** Request approval of GHA’s FYE 2026 Budget Revisions and FYE 2027 Annual Budgets for both programs (Public Housing and E/D-Oak Park: PBRAC) with Operating Subsidy calculation submittal as prepared by Urlaub Accounting and submitted to HUD for funding consideration.
8. **RESOLUTION NO. 26/03-011:** Request approval of GHA’s Bad Debt/Former Tenant Account Receivables (TAR’s) Write-offs for FYE 3/31/2026 (Both Housing Programs: Public Housing & Oak Park/PBRAC).
9. **RESOLUTION NO. 26/03-012:** Request approval of GHA’s 2026 Annual Agency Plan and submittal to HUD
10. **EXECUTIVE SESSION:**  
-Discussion & Annual Performance Review for continued employment consideration of the Executive Director
11. **RESOLUTION NO.26/03-013:** Request approval of executive session item
12. **NEW BUSINESS** (*Under the open meeting act, this agenda item is reserved solely for the discussion of any matter not known about or which could not have been reasonably foreseen forty-eight (48) hours prior to the scheduled meeting.*)
13. **COMMISSIONER ADDITIONAL INPUT AND ADJOURNMENT**

**THIS AGENDA WAS POSTED AS REQUIRED AT THE GUTHRIE CITY HALL,  
 GUTHRIE HOUSING AUTHORITY OFFICE/COMMUNITY BUILDING, &  
 ALL APPLICABLE GHA SOCIAL MEDIA SITES/PLATFORMS.**



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